

Landowner: _____

County: _____

WILDLIFE HABITAT INCENTIVES PROGRAM RANKING CRITERIA

<u>CRITERIA</u>	<u>POINTS</u>
<p><u>FACTOR 1</u> Ecological Considerations</p> <p>EVALUATION CRITERIA: _____</p> <p>_____</p> <p>_____</p>	<p>_____</p>
<p><u>FACTOR 2</u> Location Factor</p> <p>Priority Area: _____</p> <p>UTM: _____</p> <p>Watershed (8-digit hydrologic unit code): _____</p>	<p>_____</p>
<p><u>FACTOR 3</u> Existing Conditions</p> <p>EVALUATION CRITERIA: _____</p> <p>_____</p> <p>_____</p>	<p>_____</p>
<p><u>FACTOR 4</u> Economic Factor</p> <p>EVALUATION CRITERIA: _____</p> <p>_____</p> <p>_____</p>	<p>_____</p>
<p><u>FACTOR 5</u> Education Factor</p> <p>EVALUATION CRITERIA: _____</p> <p>_____</p> <p>_____</p>	<p>_____</p>

<i>Weighted Factor</i>	
Private	1.25
Native American tribal lands	1.15
Non-governmental organization	1.10
Local government	1.05
State lands	1.00

Total Points: _____

Weighted Factor: _____

TOTAL SCORE: _____

☐ **DEBT FOR NATURE**

Biologist's Signature: _____

Designated Conservationist's Signature: _____